

**Attn:**  
**(for office use only)**

**People ID#**

# Senator Laphonza Butler

## Passport Privacy Release Form

**Complete, sign, and return to:**

[casework@butler.senate.gov](mailto:casework@butler.senate.gov) or

**SENATOR LAPHONZA BUTLER**

**ONE POST STREET, SUITE 2450**

**SAN FRANCISCO, CA 94104**

**Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Federal Agency Involved:** \_\_\_\_\_

**Social Security #:** \_\_\_\_\_

**Agency File #:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Have you contacted our office before?** \_\_\_\_\_

**Have you contacted another congressional office regarding this matter?**

**Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**If “yes” to the above, which office & when?\*** \_\_\_\_\_

\*If another congressional office is currently working on your case, it is best to continue working with that office, as duplicate inquiries will not result in a more favorable response from the agency and may slow down the agency’s processing.

1. Are you applying for a new passport or renewal of an expired passport? (Mark with an X): New: \_\_\_\_\_ Renewal \_\_\_\_\_

2. Have you already submitted an application to the National Passport Center? If YES, please provide the following information:

- a. Date you submitted your application: \_\_\_\_\_
- b. [Passport application locator number](#): \_\_\_\_\_
- c. Did you request and pay for expedite services? \_\_\_\_\_
- d. Date of travel: \_\_\_\_\_

3. Is your date of travel within 14 days, and you are requiring an in-person appointment? If YES, please provide the following information:

- a. Date of travel: \_\_\_\_\_
- b. Reason for traveling:

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4. PLEASE ATTACH YOUR FLIGHT ITINERARY TO THIS FORM. You must have proof of international travel in order for a congressional office to assist.

5. Signature:

I hereby authorize U.S. Senator Laphonza Butler and her staff to make inquiries and obtain information related to my case currently pending with the above mentioned federal agency.

SIGNATURE: \_\_\_\_\_